TRACT NO. 2645

BEING A SUBDIVISON OF PORTION MUSCUPIABE RANCHO. RECORDED IN M.B. 7 PG. 23
SAN BERNARDINO COUNTY, CALIFORNIA
E.T. HAM SURVEYOR SCALE 1"=100'

SHEET 2 OF 2 SHEETS

OWNERS CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to, the real property included within the subdivision shown upon the annexed map, and that we are the only persons whose consent is necessary to convey a clear title to said property, and we hereby consent to the making of said map and subdivision as shown within the colored border lines, and hereby dedicate to public use all the streets shown upon said map within said subdivision.

We hereby convey to the city of San Bernardino, a municipal corporation, an easement and right of way over and along the rear three feet of each lot for the construction, use and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

This grant shall be for the benefit of said city, or any department thereof, and shall be inure to the benifit of any person, firm or corporation now holding a franchise or who may in the future acquire any franchise for the operation of or for the supplying to said city of San Bernardino, State of California, or its inhabitants, of water, sewer, gas, electrical energy, telephone and telegraph service.

SANTA FE FEDERAL SAVINGS AND LOAN ASSOCIATION

By O. D. Buggell, Vice President By C. P. Peale, Secretary

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } s.s.

On this 3rd day of February 1941 before me John Hile a Notary Public in and for said County personally appeared O. D. Buggell known to me to be the President, and C. P. Patterson known to me to be the Secretary of the Santa Fe Federal Savings and Loan Association the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged that such Corporation executed the same.

John Hile

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map, for unpaid State, County, municipal, or local taxes or special assessments collected as taxes. Dated Feb 3 1941

Vincent L. Roth, County Auditor
of the County of San Bernardino
State of California
By [illegible] Deputy

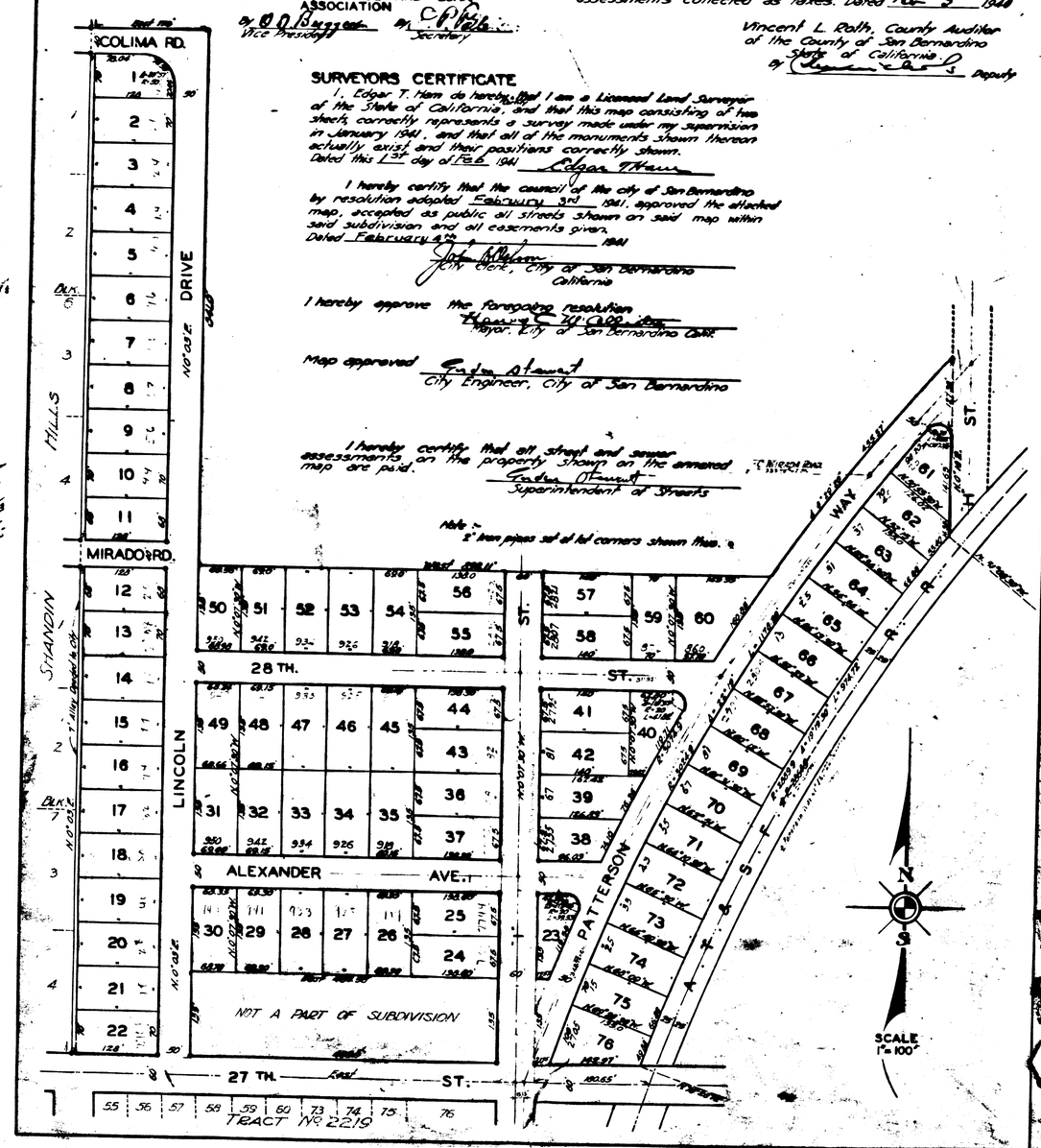
SURVEYORS CERTIFICATE

I, Edgar T. Ham do hereby certify that I am a Licensed Land Surveyor of the State of California, and that this map consisting of two sheets, correctly represents a survey made under my supervision in January 1941, and that all of the monuments shown thereon actually exist and their positions correctly shown.
Dated this 1st day of Feb 1941 Edgar T. Ham

I hereby certify that the council of the city of San Bernardino by resolution adopted February 3rd 1941, approved the attached map, accepted as public all streets shown on said map within said subdivision and all easements given.
Dated February 4th 1941
John Clerk, City of San Bernardino California

I hereby approve the foregoing resolution
Mayor, City of San Bernardino Calif.

Map approved
City Engineer, City of San Bernardino

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.
Superintendent of Streets

Note: 2" iron pipes set at lot corners shown thus.